

## OCEC Operation Round Up Program PO Box 1135 Alto, NM 88312-1135



## APPLICATION FOR DONATION FOR INDIVIDUAL and/or FAMILY

| Name:                               |        | OCEC Account #            |    |
|-------------------------------------|--------|---------------------------|----|
| Other Members in Household:<br>Name |        | Relationship to Applicant |    |
| a                                   |        |                           |    |
| b                                   |        |                           |    |
| C                                   |        |                           |    |
| d                                   |        |                           |    |
| e                                   |        |                           |    |
| Mailing Address:                    |        |                           |    |
| Street Address:                     |        |                           |    |
| City:                               | State: | Zi <sub> </sub>           | o: |
| Phone Number                        |        |                           |    |
| Home:                               | Cell:  | Work:                     |    |
| Email Address:                      |        |                           |    |
| Employer of Applicants              |        |                           |    |
| (a)                                 |        |                           |    |
| Place of Employment                 |        | Supervisor                |    |
| Phone Number                        |        | How long employed?        |    |
| (b)<br>Place of Employment          |        | Supervisor                |    |
| Place of Employment                 |        | Supervisor                |    |
| Phone Number                        |        | How long employed?        |    |
| (c)<br>Place of Employment          |        | Suponicor                 |    |
| Place of Employment                 |        | Supervisor                |    |
| Phone Number                        |        | How long employed?        |    |
| (d)<br>Place of Employment          |        | Supervisor                |    |
| riace of Employment                 |        | Supervisor                |    |
| Phone Number                        |        | How long employed?        |    |

| _                        |  |                     |   |
|--------------------------|--|---------------------|---|
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
| Is individual or         | family receiving any other fo            | orm of assistance o | r aid for above stated request (donatio |
| ance, etc.)?             |  | )                   |   |
|                          |  |                     | ·                                       |
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
|                          |  |                     |   |
| Monthly Expens           | 242                                      |                     | Amount                                  |
| Trioritiny Expens        |  |                     | , une and                               |
| Housing                  | Mortgage                                 | Rent                | <u>\$</u>                               |
| Food                     |  |                     | \$                                      |
| FOOU                     |  |                     | \$                                      |
| Utilities                | Electricity                              |                     | \$                                      |
|                          | Gas                                      |                     | \$                                      |
|                          | Telephone                                |                     | \$                                      |
|                          | Automobile Dayments                      |                     | ć                                       |
| T                        |  |                     | \$                                      |
| Transportation           |  |                     |   |
| Transportation           | Gasoline                                 |                     | <u>\$</u>                               |
| Transportation           |  |                     | \$<br>\$                                |
| Transportation Insurance | Gasoline                                 |                     | \$<br>\$<br>\$                          |
|                          | Gasoline<br>Telephone                    |                     | \$<br>\$<br>\$<br>\$                    |
|                          | Gasoline<br>Telephone<br>Medical         |                     | \$<br>\$<br>\$<br>\$<br>\$              |
|                          | Gasoline<br>Telephone<br>Medical<br>Life |                     | \$<br>\$<br>\$<br>\$                    |

| Month                                  | ly Expenses (continued)  |  |   |
|--|--|--|---|
|  | Loans (Please Specify)   | <u>\$</u><br>\$\$  |   |
|  | Taxes (Please Specify)   | \$<br>\$<br>\$\$   |   |
|  | Other Expenses (Please Specify)  | \$<br>\$<br>\$<br>\$   |   |
| TOTAL                                  | MONTHLY EXPENSES   | <u>\$</u>  |   |
| 10.                                    | Referrel Letter: Please attach a referral I Services or a medical facility.  | etter from any social service agency, such as  | the Department of Human   |
| Up Pro<br>is used<br>true an<br>and co | gram on behalf of the undersigned. Each in deciding to grant funding, and each und complete and the OCEC Operation Rotrect until a written notice of a change in | for the purpose of obtaining funding from the signing applicant understands that the inundersigned represents and warrants that the und Up Program may consider this statements provided. The OCEC Operation Round Uty the accuracy of the statements made her | nformation provided herein<br>the information provided is<br>ent as continuing to be true<br>p Program is authorized to |
|  |  | Signature of Applicant/Recipient   |   |
|  |  | Signature of Spouse  |   |
|  |  | Date   |   |

☐ Referral Letter Included